

**John Smith**  
**Councillor, District 9**

	<b>1st Quarter April - June</b>	<b>2nd Quarter July - September</b>	<b>3rd Quarter October - December</b>	<b>4th Quarter January - March</b>	<b>Total for Year 25 26</b>
TRAVEL	0.00	0.00	0.00	0.00	\$0.00
ACCOMMODATIONS	0.00	0.00	0.00	0.00	\$0.00
CONFERENCES	0.00	0.00	0.00	0.00	\$0.00
MEALS	0.00	0.00	0.00	0.00	\$0.00
TRAINING AND DEVELOPMENT	0.00	0.00	0.00	0.00	\$0.00
OTHER	0.00	0.00	0.00	0.00	\$0.00
<b>TOTALS:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>\$0.00</b>

**NO EXPENSES TO REPORT**