

Paul Morton
Councillor, District 8

	1st Quarter April - June	2nd Quarter July - September	3rd Quarter October - December	4th Quarter January - March	Total for Year 26 27
TRAVEL	0.00	0.00	0.00	0.00	0.00
ACCOMMODATIONS	0.00	0.00	0.00	0.00	0.00
CONFERENCES	0.00	0.00	0.00	0.00	0.00
MEALS	0.00	0.00	0.00	0.00	0.00
TRAINING AND DEVELOPMENT	0.00	0.00	0.00	0.00	0.00
OTHER	19.47	69.07	0.00	0.00	88.54
TOTALS:	19.47	69.07	0.00	0.00	88.54