

Paul Morton
Councillor, District 8

	1st Quarter April - June	2nd Quarter July - September	3rd Quarter October - December	4th Quarter January - March	Total for Year 26-27
TRAVEL	0.00	0.00	0.00	0.00	\$0.00
ACCOMMODATIONS	0.00	0.00	0.00	0.00	\$0.00
CONFERENCES	0.00	0.00	0.00	0.00	\$0.00
MEALS	0.00	0.00	0.00	0.00	\$0.00
TRAINING AND DEVELOPMENT	0.00	0.00	0.00	0.00	\$0.00
OTHER	0.00	0.00	0.00	0.00	\$0.00
TOTALS:	0.00	0.00	0.00	0.00	\$0.00

NO EXPENSES TO REPORT