

Paul Morton  
Councillor, District 8

|                          | 1st Quarter<br>April - June | 2nd Quarter<br>July - September | 3rd Quarter<br>October - December | 4th Quarter<br>January - March | Total for<br>Year 25 26 |
|--------------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------------------|-------------------------|
| TRAVEL                   | 0.00                        | 0.00                            | 0.00                              | 0.00                           | \$0.00                  |
| ACCOMMODATIONS           | 0.00                        | 0.00                            | 0.00                              | 0.00                           | \$0.00                  |
| CONFERENCES              | 0.00                        | 0.00                            | 0.00                              | 0.00                           | \$0.00                  |
| MEALS                    | 0.00                        | 0.00                            | 0.00                              | 0.00                           | \$0.00                  |
| TRAINING AND DEVELOPMENT | 0.00                        | 0.00                            | 0.00                              | 0.00                           | \$0.00                  |
| OTHER                    | 0.00                        | 0.00                            | 0.00                              | 0.00                           | \$0.00                  |
| TOTALS:                  | 0.00                        | 0.00                            | 0.00                              | 0.00                           | \$0.00                  |

NO EXPENSES TO REPORT