

Ed Sherman
Councillor, District 7

	1st Quarter April - June	2nd Quarter July - September	3rd Quarter October - December	4th Quarter January - March	Total for Year 21/22
TRAVEL	0.00	0.00	0.00	0.00	\$0.00
ACCOMMODATIONS	0.00	0.00	0.00	0.00	\$0.00
CONFERENCES	0.00	0.00	0.00	0.00	\$0.00
MEALS	0.00	0.00	0.00	0.00	\$0.00
TRAINING AND DEVELOPMENT	0.00	0.00	0.00	0.00	\$0.00
OTHER	0.00	0.00	0.00	0.00	\$0.00
TOTALS:	0.00	0.00	0.00	0.00	\$0.00

** No expenses to report 21/22