**Scott McLean**
**Councillor, District 2**

| | 1st Quarter April - June | 2nd Quarter July - September | 3rd Quarter October - December | 4th Quarter January - March | Total for Year 26-27 |
|---|---|---|---|---|---|
| TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ACCOMMODATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CONFERENCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MEALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRAINING AND DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER | 72.06 | 170.30 | 0.00 | 0.00 | 242.36 |
| **TOTALS:** | **72.06** | **170.30** | **0.00** | **0.00** | **242.36** |