

**Scott McLean**  
**Councillor, District 2**

	<b>1st Quarter April - June</b>	<b>2nd Quarter July - September</b>	<b>3rd Quarter October - December</b>	<b>4th Quarter January - March</b>	<b>Total for Year 25-26</b>
TRAVEL	299.37	0.00	289.48	0.00	\$588.85
ACCOMMODATIONS	0.00	0.00	0.00	0.00	\$0.00
CONFERENCES	0.00	0.00	0.00	0.00	\$0.00
MEALS	0.00	0.00	40.54	0.00	\$40.54
TRAINING AND DEVELOPMENT	0.00	0.00	0.00	0.00	\$0.00
OTHER	0.00	0.00	45.29	0.00	\$45.29
<b>TOTALS:</b>	<b>299.37</b>	<b>NIL</b>	<b>375.31</b>	<b>0.00</b>	<b>\$674.68</b>