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| <b>BONNIE SMITH</b><br><b>Councillor, District 10</b> |
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|                          | 1st Quarter<br>April - June | 2nd Quarter<br>July - September | 3rd Quarter<br>October - December | 4th Quarter<br>January - March | Total for<br>Year 26 27 |
|--------------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------------------|-------------------------|
| TRAVEL                   | 0.00                        | 0.00                            | 0.00                              | 0.00                           | 0.00                    |
| ACCOMMODATIONS           | 0.00                        | 0.00                            | 0.00                              | 0.00                           | 0.00                    |
| CONFERENCES              | 0.00                        | 0.00                            | 0.00                              | 0.00                           | 0.00                    |
| MEALS                    | 0.00                        | 0.00                            | 0.00                              | 0.00                           | 0.00                    |
| TRAINING AND DEVELOPMENT | 0.00                        | 0.00                            | 0.00                              | 0.00                           | 0.00                    |
| OTHER                    | 75.99                       | 77.04                           | 0.00                              | 0.00                           | 153.03                  |
| TOTALS:                  | <b>75.99</b>                | <b>77.04</b>                    | <b>0.00</b>                       | <b>0.00</b>                    | <b>153.03</b>           |