

WEST HANTS REGIONAL MUNICIPALITY
Committee of the Whole - Meeting Agenda

April 8, 2025 - 6:00 p.m.

In-person Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)

Agenda is subject to change due to additions that may not be able to be reflected until after the meeting.



West Hants
something inspiring awaits

1. Call to Order
2. Attendance
3. Approval of the Agenda, including additions or deletions
 - a) Dashboard Action Items – Information Log
 - b) Dashboard Action Items – Dangerous or Unsightly Premises
4. Declaration(s) of Conflict of Interest
5. Announcements
6. Approval of Previous Meeting Minutes
 - a) 2025-03-11 Committee of the Whole Minutes
7. Presentations
 - a) Station Food Hub
8. Unfinished Business/Postponed Motions
 - a) Bear Lake Wind Farm Liaison Committee Recommendation Report – Councillor Leary-Pinch
 - b) ~~EPR Solid Waste Recommendation Report – Waste Coordinator LaPierre~~ **(MOVED I/C)**
 - c) Grants and Contributions Policy RCOFN-012.00 Amendments Recommendation Report – Director Kehoe
 - d) Rising Tide Shore Signage Recommendation Report – Manager Roberts (moved up on the agenda)
9. Reports
 - a) CAO Activity Update - Information Report
 - b) Dangerous or Unsightly Report for September 1, 2024 - March 31, 2025
10. Correspondence
 - a) Information
 1. Correspondence Received Ledger as of April 4th, 2025
 - i. Community Letters Requesting a Community Centre (44 total)
 - ii. Tim Carr Re Support for Avon River Days Society Funding

- iii. Pat Taylor Re fireworks regulations
- iv. Markus Kehoe Re File #24-03 Development Agreement Bear Lake Wind Farm -Process
- b. Out-going Correspondence Ledger as of April 4th, 2025
 - i. WHRM signed letter of Support for Annapolis Valley Regional Library
 - ii. WHRM follow up letter to the Province Re Financial support to fund a residential property buyout program
- 11. New Business
 - a) Hantsport Main Street Renewal Tender Award WHRMPW25-08 Recommendation Report - Director Richard
 - b) Tregothic Creek Sanitary Crossing Tender Award WHRMPW25-06 Recommendation Report – Director Richard
- 12. Public Comment Period
- 13. In-Camera
 - a) 2025-03-11 Committee of the Whole In-Camera Minutes
 - b) MGA 22(2)(a) Contract Matter
 - c) MGA 22(2)(a) Legal Matter
- 14. Next Meeting Date / Adjournment – April 22nd, 2025 Council Meeting at 6 p.m.