

WEST HANTS REGIONAL MUNICIPALITY

Council Meeting Agenda

April 22, 2025 - 6:00 p.m.

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)



1. Call to Order
2. Attendance
3. Announcements
4. Approval of the Agenda, including additions or deletions
 - a) Dashboard Action Items – Information Log
 - b) Dashboard Action Items – Dangerous or Unsightly Premises
5. Declaration(s) of Conflict of Interest
6. Approval of Previous Meeting Minutes
 - a) 2025-03-25 Council Minutes
 - b) 2025-03-25 PH Minutes Housing Accelerator Funding Initiatives 1-3 (Hantsport, West Hants and Windsor)
7. Presentations
 - a) ~~Northern Creative – Ben Bennett~~
 - b) Mermaid Theatre - Danny Everson
8. Public Hearings
 - a) 33 Lakewood Drive, Brooklyn, PID 45017183 Rezoning – Planner Hong
 - b) College Rd, Windsor PID 45405784, Rezoning and WHLUB Amendments – Planner Hong
9. Second Readings (as it pertains to Public Hearings)
 - a) 33 Lakewood Drive, Brooklyn, PID 45017183 Rezoning – Planner Hong
 - b) College Rd, Windsor PID 45405784, Rezoning and WHLUB Amendments – Planner Hong
10. Unfinished Business/Postponed Motions – None
11. Mayor's Report
12. Financial Updates
 - a) General Operating as of February 28, 2025
 - b) Water Utility Operating as of February 28, 2025
 - c) Water Consumption as of February 28, 2025

13. Committee(s) of Council Excerpts/Recommendations
 - a) Committee of the Whole Excerpts (April 8, 2025)
 - i. Bear Lake Wind Farm Liaison Committee
 - ii. Extended Producer Responsibility (EPR) Agreement
 - iii. Grants and Contributions Policy Update
 - iv. Hantsport Main Street Renewal Tender Award
 - v. Rising Tide Shore Signage
 - vi. Tregothic Creek Sanitary Crossing Tender Award
 - b) Climate Action Committee Excerpt (April 9, 2025)
 - i. Flood Risk Infrastructure Investment Program Funding Application Recommendation Report- Coordinator Ogilvie
14. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)
15. Correspondence
 - a) Information
 - i. General Correspondence Received Activity Log (as of April 17, 2025)
 - a) Attorney General and Minister of Justice Re Adapting the Additional Officer Program Re Adapting the Additional Officer Program
 - b) Letter to NSFM 12 months' notice 2026-2027 (WHRM copied)
 - c) Minister Masland and Lohr Letter to All Municipalities Fire Services Review
 - b) Outgoing Correspondence Log (as of April 17, 2025) – None
16. New Business – None
17. In-Camera
 - a) 2025-03-25 Council In-Camera Minutes
 - b) MGA 22(2)(a) In-Camera Land Matter
18. Next Meeting Date / Adjournment – May 13, 2025 Committee of the Whole Meeting 6 p.m.