

WEST HANTS REGIONAL MUNICIPALITY

Council Meeting Agenda

June 23, 2026 - 6:00 p.m.

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)



1. Call to Order
2. Attendance
3. Announcements
4. Approval of the Agenda, including additions or deletions
5. Declaration(s) of Conflict of Interest
6. Approval of Previous Meeting Minutes
 - a) 2026-05-26 Council Minutes
7. Public Hearings
 - a) MPS and LUB amendments to allow approval of Development and Building Permits before Final Subdivision Approval on lots with Tentative Subdivision Approval – Manager Robertson
8. Second Readings (as it pertains to Public Hearings)
 - a) MPS and LUB amendments to allow approval of Development and Building Permits before Final Subdivision Approval on lots with Tentative Subdivision Approval – Manager Robertson
9. Planning and Heritage Advisory Committee (First Reading) **(Moved up on the agenda)**
 - a) Rezoning: 5398 Highway 14, Curry's Corner - Planner Hong
 - b) Plan Review Recommendation Report - Manager Fougere
10. Unfinished Business/Postponed Motions
 - a) Notice Re: Reserve Fund Policy Change – Director Rochon
 - b) Budget Approvals - Operating, Capital and Special Reserve Fund Budgets – Director Rochon
 - c) Tregothic Marsh Report – CAO Phillips
11. Mayor's Report
12. Committee(s) of Council Excerpts/Recommendations

- a) Committee of the Whole Excerpts (June 9, 2026)
 - i. 2026 Grants and Contributions
 - ii. Curbside Waste Collection Pilot Program (includes updated Curbside Waste Collection Pilot Program Policy)
 - iii. Water Consumption Reports
 - b) Audit Committee Excerpt (June 17, 2026)
13. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)
14. Councillor(s) Municipal Advisory Board Activity/Information Reports
- a) Accessibility Advisory Committee Information Report
 - b) Valley REN LOC Information Report
 - c) VCFN Information Report
15. New Business
- a) Tender Award - 17,000lb Rubber Tire Backhoe Recommendation Report – Director Richard
 - b) Consulting Award - Davidson Lake Water Withdrawal Application Recommendation Report –Director Richard
16. Correspondence
- a) 2024-2028 Council Term General Correspondence Received Ledger as of June 19, 2026
 - i. Library Closure Concerns and Petition
 - b) 2024-2028 Council Term Correspondence Sent as of June 19, 2026 - None
17. In-Camera
- a) 2026-05-26 Council In-Camera Minutes
 - b) MGA 22(2)(e) Contractual Matter
 - c) MGA 22(2)(e) Contractual Matter
18. Next Meeting Date / Adjournment – July 14, 2026 Committee of the Whole Meeting 6 p.m.