

WEST HANTS REGIONAL MUNICIPALITY

Council Meeting Agenda Amended May 27, 2026

May 26, 2026 - 6:00 p.m.

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)



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1. Call to Order
 2. Attendance
 3. Announcements
 4. Approval of the Agenda, including additions or deletions
 5. Declaration(s) of Conflict of Interest
 6. Approval of Previous Meeting Minutes
 - a) 2026-04-28 Council Minutes
 7. Public Hearings - None
 8. Second Readings (as it pertains to Public Hearings) – None
 9. Climate Action Committee (Report and Excerpt from May 6, 2026 **(Moved up on the agenda)**)
 - a) All Hazard Risk Assessment and Adaptation Plan Excerpt – Coordinator Ogilvie
 - b) PACE Program Funding Recommendation Report – Coordinator Ogilvie
 10. Planning and Heritage Advisory Committee (First Reading) **(Moved up on the agenda)**
 - a) MPS and LUB amendments to allow approval of Development and Building Permits before Final Subdivision Approval on lots with Tentative Subdivision Approval – Manager Robertson
 11. Unfinished Business/Postponed Motions
 - a) Councillor Nominations and Appointment for the Coordinated Regional Homelessness Engagement Model – Clerk Snair
 - b) Rural Playground Request for Information Report – Director Kehoe
 - c) Reserve Funds Budget Actual and Policy Recommendation Report – Councillor Ivey
 12. Mayor's Report
 13. Committee(s) of Council Excerpts/Recommendations
 - a) Committee of the Whole Excerpts (May 12, 2026)
 - i. Meeting and Committee Procedural Policy Housekeeping Amendments

ii. Tender Award - Falmouth Causeway Trail Replacement

14. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)
15. Councillor(s) Municipal Advisory Board Activity/Information Reports – None
16. New Business
 - a) Tender Award: ½ Ton Pick-up Truck Recommendation Report – Director Richard
17. Correspondence
 - a) 2024-2028 Council Term General Correspondence Received Ledger as of May 22, 2026
 - i. 2026-05-15 Follow Up Letter Re Update 12 Month Notice Letter to NSFM - 2027-2028 (WHRM copied) Letter to Municipalities re Legislative Amendments
 - b) 2024-2028 Council Term Correspondence Sent as of May 22, 2026 - None
17. In-Camera
 - a) 2026-04-28 Council In-Camera Minutes
 - b) MGA 22(2)(a) Land Matter
 - c) MGA 22(2)(a) Land Matter
 - d) MGA 22(2)(d) Labour Matter
18. Next Meeting Date / Adjournment – June 9, 2026 Committee of the Whole Meeting 6 p.m.