

WEST HANTS REGIONAL MUNICIPALITY

Council Meeting Agenda

April 28, 2026 - 6:00 p.m.

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)



1. Call to Order
2. Attendance
3. Announcements
4. Approval of the Agenda, including additions or deletions
5. Declaration(s) of Conflict of Interest
6. Approval of Previous Meeting Minutes
 - a) 2026-03-24 Council Minutes
 - b) 2026-03-24 Public Hearing Minutes – Rezoning 439 Clifton Avenue, Windsor, PID 45049921
 - c) 2026-04-14 Special Council Budget Minutes
7. Public Hearings - None
8. Second Readings (as it pertains to Public Hearings) - None
9. Unfinished Business/Postponed Motions
 - a) Capital Report as of December 31, 2025 (2025-2026 Fiscal Year) – Director Rochon
10. Accessibility Advisory Committee Excerpt (**moved up the agenda**)
 - a) WHRM Report Writing Guidelines through an Accessibility and DEI lens Recommendation Report – Chair Michel Bourgeois
11. Mayor's Report
12. Committee(s) of Council Excerpts/Recommendations
 - a) Committee of the Whole Excerpts (April 14, 2026)
 - i. 2026 Citizen Member Appointment to the Accessibility Advisory Committee
 - ii. 2026 Provincial Representative Volunteer
 - iii. Coordinated Regional Homelessness Engagement Model
 - iv. Employee Pension Plan
 - v. Kamstrup AMR Watermeter Pilot Program
13. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)

14. Councillor(s) Municipal Advisory Board Activity/Information Reports
 - a) Police Advisory Board Information Report
15. New Business
 - a) BFD Rescue 11 Replacement Recommendation Report – Director Rochon
 - b) Detailed Design Award — Falmouth WWTP Upgrades Recommendation Report – Project Engineer Bouter
 - c) RFP Award — Avon Street Renewal (Hantsport) Engineering Services Recommendation Report – Project Engineer Bouter
16. Correspondence
 - a) 2024-2028 Council Term General Correspondence Received Ledger as of April 24, 2026 - None
 - b) Requests Log (as of April 24, 2026) – None
 - c) 2024-2028 Council Term Correspondence Sent as of April 24, 2026 - None
17. In-Camera
 - a) 2026-03-24 Council In-Camera Minutes
 - b) MGA 22 (a) Land Matter
 - c) MGA 22(2)(c) Personnel Matter
 - d) MGA 22(2)(c) Personnel Matter
18. Next Meeting Date / Adjournment – May 12, 2026 Committee of the Whole Meeting 6 p.m.