

WEST HANTS REGIONAL MUNICIPALITY

Council Meeting Agenda

March 24, 2026 - 6:00 p.m.

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)



1. Call to Order
2. Attendance
3. Announcements
4. Approval of the Agenda, including additions or deletions
5. Declaration(s) of Conflict of Interest
6. Approval of Previous Meeting Minutes
 - a) 2026-02-24 Council Minutes
 - b) 2026-02-24 Public Hearing Minutes LUB Amendments: 2037 Highway 1, Falmouth (PID 45242112)
 - c) 2026-02-24 Public Hearing Minutes Peace and Good Order By-Law RCOPG-001.00
7. Public Hearings
 - a) Rezoning: Clifton Avenue, Windsor (PID 45049921) – Planner Dunphy
8. Second Readings (as it pertains to Public Hearings)
 - a) Rezoning: Clifton Avenue, Windsor (PID 45049921) – Planner Dunphy
9. Unfinished Business/Postponed Motions
 - a) Reconsideration — Defeat of the Audited Consolidated Financial Statement for the West Hants Regional Municipality ending March 31, 2025 presented at the February 24, 2026 Council meeting – Councillor Leary-Pinch
 - b) AVRL Update Regarding Funding - CAO Phillips
10. Climate Action Committee Excerpt (**moved up the agenda**)
 - a) PACE Program Funding Recommendation Report – Coordinator Ogilvie
11. Mayor's Report
12. Committee(s) of Council Excerpts/Recommendations
 - a) Committee of the Whole Excerpts (March 10, 2026)
 - i. 2026 Citizen Member Appointment to the Climate Action Committee

- ii. 2027 3-year agreement Cooperative Funding of Provincial J Class Roads
 - iii. O'Brien Street Development Agreement PID 45055902 - Commencement Date Extension Request
 - iv. In-Camera MGA 22(2)(a) Land Matter
- 13. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)
- 14. Councillor(s) Municipal Advisory Board Activity/Information Reports
 - a) Police Advisory Board Information Report
- 15. New Business
 - a) Windsor Food Bank Recommendation Report – Mayor Zebian
 - b) Citizen Member Appointment to the Diverse, Equitable and Inclusive Communities Committee – Clerk Snair
- 16. Correspondence
 - a) General Correspondence Received Activity Log (as of March 20, 2026) - None
 - b) Requests Log (as of March 20, 2026) - None
 - c) Outgoing Correspondence Log (as of March 20, 2026) - None
- 17. In-Camera
 - a) 2025-11-25 Council In-Camera Minutes
 - b) 2026-01-27 Council In-Camera Minutes
 - c) 2026-02-03 Special Council In-Camera Minutes
 - d) MGA 22 (a) Land Matter
 - e) MGA 22(2)(e) Contract Matter
- 18. Next Meeting Date / Adjournment – April 14, 2026 Committee of the Whole Meeting 6 p.m.