

WEST HANTS REGIONAL MUNICIPALITY

Council Meeting Agenda

November 26, 2024 - 6:00 p.m.

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also FB Livestream)



West Hants
something inspiring awaits

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1. Call to Order
 2. Attendance
 3. Announcements
 4. Approval of the Agenda, including additions or deletions
 - a) Dashboard Action Items – Information Log
 - b) Dashboard Action Items – Dangerous or Unsightly Premises
 5. Declaration(s) of Conflict of Interest
 6. Approval of Previous Meeting Minutes
 - a) 2024-09-24 Council Minutes Part 1
 - b) 2024-09-26 Council Minutes - Part 2
 - c) 2024-10-08 Special Council Meeting – Continuation of the September 26th meeting - Part 3
 - d) 2024-11-05 Special Council Minutes
 - e) 2024-09-24 PH Minutes 198 Water St. Windsor Development Agreement (PID 45056926)
 - f) 2024-09-24 PH Minutes 1781 King Street, Windsor (PID 45162005) and PID 45408374, Edward Drive, Garlands Crossing Development Agreement
 - g) 2024-09-24 PH Minutes 4859 Highway 1, Three Mile Plains PID 45016763 WHLUB Map Amendment
 - h) 2024-09-24 Public Hearing Minutes Windsor Back Road PID 45402831 Development Agreement
 7. Public Hearings
 - a) Ellershouse Windfarm Expansion Development Agreement – Planner Dunphy
 - b) 1809 Highway 1, Falmouth PID 45026820 Development Agreement – Planner Dunphy
 8. Second Readings (as it pertains to Public Hearings)
 - a) Ellershouse Windfarm Expansion Development Agreement – Planner Dunphy
 - b) 1809 Highway 1, Falmouth PID 45026820 Development Agreement – Planner Dunphy
 9. Unfinished Business/Postponed Motions
 10. Mayor's Report

11. Financial Updates
 - a) 2024-25 Capital as of September 30, 2024
 - b) General Operating as of September 30, 2024
 - c) Water Utilities Operating as of September 30, 2024
 - d) Water Consumption as of September 30, 2024
12. Committee(s) of Council Excerpts/Recommendations
 - a) Committee of the Whole Excerpts (October 8, 2024)
 - i. Public Works Truck Replacement
 - ii. Speeding in School Zones Letter to the Police Advisory Board
 - b) Committee of the Whole Excerpts (November 12, 2024)
 - i. Anti Idling Policy/By-Law
 - ii. Buyout Funding Request for Funding Assistance Letter
 - iii. Financial Assistance Request for the 2024-25 Warming Centre
 - iv. Hantsport Fire Department (HFD) – Wildland Fire Truck
 - v. Highway 101 Signage
 - vi. SWEB Hillsvale Community Solar Project Letter of Support
 - vii. Payzant to King Connection
 - viii. Veterans Crosswalk
 - c) Planning and Heritage Advisory Committee Recommendations (November 14, 2024) (as it relates to First Readings)
 - a) Bear Lake Wind Project Development Agreement – Manager Fougere
 - b) 439 Clifton Avenue Development Agreement – Planner Dunphy
13. Councillor Municipal Business/Activity Reports
 - a) Councillor Ivey, District 11 Activity Report
14. Correspondence
 - a) Information
 - i. Avon Causeway Activity Log – None
 - ii. Correspondence Received Activity Log
 - i. Keith Aucoin Re Joint Resolution Committee
 - ii. Correspondence received from the Province Re WHRM Wind Turbine Setbacks
 - iii. Lachlan Riehl Re Halfway River - Information Re Flooding and Erosion Risks
 - iv. Pete Hope Re Teens from the AVHS on private property
 - b) Requests
 - i. Christmas Angels 2024 Request

- ii. Amanda Dunfield Re WHRM Correspondence Windsor Combined Sewer Overflows PVSC

c) Outgoing Correspondence Log - None

16. New Business

- a) Audit Committee Citizen Member Appointment Recommendation Report – Clerk Snair
- b) Heritage Grant Application: 281 King Street, Windsor PID 45056058 – Manager Fougere
- c) Public Participation Program Policy Recommendation Report – Director Poirier

17. In-Camera

- a) 2024-09-26 Council In-Camera Minutes - Continuation of Sept. 24 Meeting Part 2
- b) 2024-10-08 Special Council In-Camera - Continuation of Sept. 24 Council Meeting Part 3
- c) MGA 22(2)(a) Land Matters
- d) MGA 22(2)(a) Land Matters
- e) MGA 22(2)(a) Land Matters
- f) MGA 22(2)(a) Land Matters

18. Next Meeting Date / Adjournment – December 3rd, 2024 Committee of the Whole Meeting
6
p.m.